



# Texas Agricultural Aviation Association

[www.taaa.org](http://www.taaa.org)

## Exhibit 2022

January 5-7, 2022 | Fort Worth, TX

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Please join us for the 2022 TAAA Annual Convention and Exhibition. **All of our events will comply fully with state and local laws regarding reducing the spread of COVID 19.** TAAA will provide a full refund to you if the event is cancelled or if you are unable to attend for COVID related reasons.

### HOTEL RESERVATIONS

Call Hilton Fort Worth (817-882-1341) to make your room reservation by December 15, 2021 and receive the TAAA Group Rate of \$149/night.

### EXHIBITORS PLEASE NOTE:

Purchase of an exhibit booth includes Exhibit Hall access only for TWO company reps.

Exhibitors who are current TAAA members will receive ONE full CONFERENCE registration with purchase of booth (Full registration includes access for ONE to the Governmental Luncheon and Awards Banquet).

Additional individual tickets to special events are available for purchase on the third page.

Company/Organization (as shown on booth): \_\_\_\_\_

Website: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

*I, the undersigned, have read all the rules and regulations specified in the Exhibitor's Agreement below and agree to abide by same.*

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

## EXHIBITOR AGREEMENT

Texas Agricultural Aviation Association referred to as "TAAA" and the undersigned company referred to as "Exhibitor" and the Hilton Fort Worth Hotel referred to as "Hotel" agree as follows:

1. TAAA will provide booth and facilities at the Annual Convention and Exhibition in accordance with items 2-7 below.
2. Exhibitor understands there may be other charges for special decorations, shipping, storage, and handling as described in the TAAA Exhibit Rules at no expense to TAAA.
3. Exhibitor will abide by the rules and regulations of the TAAA as described and referenced in this form.
4. Exhibitors are limited to services and products used and useful to the agricultural aviation industry. TAAA will make final determination as to whether the prospective exhibitor meets this requirement.
5. Neither the Hotel nor TAAA shall be liable to the Exhibitor for any damages, or for loss or destruction of an exhibitor or property of the Exhibitor by fire or other casualty, whether caused by negligence of the Hotel, TAAA, their officers, agents, employees, or otherwise. All claims for such losses are expressly waived by the Exhibitor, and the Exhibitor shall indemnify and hold the Hotel and the TAAA harmless from such claims.
6. Care of Building and Equipment: Exhibitors or their agents shall not injure or deface walls or carpets of the booths or equipment of the booths. Exhibitors are forbidden to drive tacks, nails, or screws into the walls or woodwork. When such damages appear, Exhibitor is liable to the owner of the property for the damages.
7. TAAA reserves the right to refuse any exhibitor and further reserves the right to shutdown any Exhibitor for breach of this agreement or for cause. In the event the exhibit is shut down, TAAA's liability is limited to a refund of contracted and paid space.
8. Exhibitor declares: Value of Exhibit \$ \_\_\_\_\_ Need forklift/pallet jack \_\_\_ Yes \_\_\_ No



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### EXHIBITOR FEES (Please also complete REGISTER form)

#### 1. EXHIBIT SPACE RENTAL \$300/BOOTH (\*Fee increases to \$325 on December 16, 2021)

Number of booths \_\_\_\_\_ x \$300\* \$ \_\_\_\_\_

##### TAAA Member/Exhibitor:

Exhibitors who are current TAAA members: Exhibit space rental includes **ONE** full convention registration which includes access for ONE to the Governmental Luncheon and Awards Banquet. Additional tickets to these events are available for purchase below.

Names of company reps with Exhibit Hall access: (Access for TWO reps included with booth)

\_\_\_\_\_\* \_\_\_\_\_  
\*Full convention package included\*

##### NON-TAAA Member/Exhibitor:

NON-MEMBER/EXHIBITOR: registration does NOT include access to the Governmental Luncheon or Awards Banquet. Tickets to these events are available for purchase on the REGISTER form.

Names of company reps with Exhibit Hall access: (Access for TWO reps included with booth)

#### 2. EXHIBIT HALL ACCESS FOR ADDITIONAL COMPANY REPS (\$25 for each additional rep beyond 2 listed above)

Number of reps \_\_\_\_\_ x \$25 \$ \_\_\_\_\_

Names of additional company reps with Exhibit Hall access:

\_\_\_\_\_  
\_\_\_\_\_

#### 3. ELECTRIC POWER OUTLETS (120v only) x \$55/outlet\* (\*Increases to \$60 on December 16, 2021)

Number of outlets \_\_\_\_\_ X \$55\* EACH \$ \_\_\_\_\_

(Enter total here AND on the back page of the Convention Registration Form)

**EXHIBIT FEE TOTAL \$ \_\_\_\_\_**

## EXHIBITOR SCHEDULE

### Wednesday, January 5th

2:00pm – 6:00pm Freeman Setup

### Thursday, January 6th

7:30am-1:30pm Booth move-in and setup

1:30pm – 5:30pm Exhibit hall open

### Friday, January 7th

8:00am – 10:00am Exhibit hall open

10:00am – 12:00pm Exhibitor Move-out

3:00pm – 5:30pm Freeman Breakdown

**Note: Booth assignments will be made by the convention committee based on the order in which the registrations are received**



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## INDIVIDUAL TICKETS TO SPECIAL EVENTS

Complete only if you need EXTRA tickets to the following events:

	<u>Through Dec. 15</u>	<u>After Dec. 15</u>	
Governmental Luncheon	# ____ x \$35	# ____ x \$40	
Kids Ticket (12 and under)	# ____ x \$15	# ____ x \$20	
12:00 pm Thursday, January 6th - Keynote speaker to be announced.			\$ _____
	<u>Through Dec. 15</u>	<u>After Dec. 15</u>	
Awards Banquet and Auction	# ____ x \$55	# ____ x \$60	
Kids Ticket (12 and under)	# ____ x \$15	# ____ x \$20	
Exhibit Hall Access Only	# ____ x \$50	# ____ x \$55	
Includes Welcome Reception, two-day exhibit hall access and breakfast in exhibit hall on Friday.			\$ _____

## SUPPLEMENTAL EVENTS

Pre-Convention Top Golf Tournament	# ____ x \$100=	\$ _____
PTA Engine Seminar	# ____ x \$ 30=	\$ _____
GPS Seminar	# ____ x \$ 30=	\$ _____

<p><b><u>REFUND POLICY</u></b> Full refund granted if written request is received by December 15, 2021, or if request is Covid-related.</p> <hr/> <p><b>RETURN FORM &amp; PAYMENT TO:</b> TAAA 1005 Congress Ave Ste 460 Austin, Texas 78701 kimcash@thetexascapitol.com</p>	<p><b><u>*CONVENTION REGISTRATION</u></b> <i>* Add all amounts from both pages of form.</i> <span style="float: right;">TOTAL \$ _____</span></p> <hr/> <p><b><u>CREDIT CARD INFORMATION</u></b> Select card type:   <input type="checkbox"/> VISA   <input type="checkbox"/> Mastercard   <input type="checkbox"/> AMEX   <input type="checkbox"/> OTHER</p> <p>Name on card: _____ Card Number: _____ CVV: _____ Exp. Date (mo/year): _____ Billing Street Address: _____ Zip Code: _____ Total to be charged: \$ _____ <i>Make check payable to TAAA, 1005 Congress Ave Ste 460, Austin, TX 78701</i></p>
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**All of our events will comply fully with state and local laws regarding reducing the spread of COVID 19.**

**Questions? Contact Kim Cash at the TAAA office or email kimcash@thetexascapitol.com**